

6/4/07

L-166-07 vaz

ORDINANCE NO. 166-07

BY: **SCOTT M. TUMA, MARY GALINAS**
(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PROGRAM FOR THE LEASE/PURCHASE OF FIVE (5) 2007 CHEVROLET IMPALAS AND FIVE (5) 2007 CHEVROLET TAHOES FOR THE PARMA POLICE DEPARTMENT, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and the Director of Public Safety are hereby authorized to enter into a contract with Bob McDorman Chevrolet, Inc., under the State of Ohio Cooperative Purchase Program for the lease/purchase of five (5) Chevrolet Impalas at a cost not to exceed \$78,653.70 and five (5) Chevrolet Tahoes at a cost not to exceed \$150,193.35, with a five year lease at a lease rate not to exceed eight percent (8%).

Section 2. That the Mayor and the Director of Public Safety are hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That the funds for said lease/purchase shall be paid from Fund Nos. 405-405-Capital Improvements and 104-104-Police Levy and Account No. 68006-16607-Equipment and Facilities.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order for the purchase to take place in the near future, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: _____
PRESIDENT OF COUNCIL

ATTEST: _____ APPROVED: _____
CLERK OF COUNCIL

FILED WITH
THE MAYOR: _____
MAYOR, CITY OF PARMA, OHIO